

# **CITY OF DOVER, DELAWARE**

## **POLICE ADVISORY BOARD**

### **AGENDA**



**SEPTEMBER 19, 2024 – 7:00 PM**

**DOVER POLICE DEPARTMENT  
JAMES L. HUTCHISON PUBLIC ASSEMBLY ROOM  
400 S. QUEEN ST**

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY REBECCA MCNAMARA AT 302-736-7100 SHOULD YOU WISH TO BE RECOGNIZED.

#### **AGENDA ADDITIONS/DELETIONS**

- 1. PUBLIC COMMENT PERIOD**
- 2. ADOPTION OF MINUTES FROM JULY 18, 2024 MEETING**
- 3. WORKSHOP REVIEWING FREEDOM OF INFORMATION ACT GUIDELINES/PARLIAMENTARY PROCEDURES – COUNCIL PRESIDENT DAVID ANDERSON & CITY CLERK ANDRIA BENNETT**
- 4. ADOPTION OF PAB FORM 1 – APPLICATION FOR MEMBERSHIP (TABLED FROM 7-18-24 MEETING)**
- 5. ADOPTION OF PAB FORM 3 – GENERAL HEARING PROCEDURES (TABLED FROM 7-18-24 MEETING)**
- 6. DISCUSSION OF THE FORMATION OF SUB-COMMITTEES**
- 7. DISCUSSION ON RESEARCH PRIORITIES**
- 8. DISCUSSION OF POLL RESULTS FROM THE 2024 NATIONAL NIGHT OUT**
- 9. UPDATES FROM AGENCY CHIEFS**
- 10. BOARD MEMBER ANNOUNCEMENTS**
- 11. ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(E)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING.