

# **CITY OF DOVER, DELAWARE**

## **POLICE ADVISORY BOARD**

### **AGENDA**



**NOVEMBER 20, 2025 – 7:00 PM**

**DOVER POLICE DEPARTMENT  
JAMES L. HUTCHISON PUBLIC ASSEMBLY ROOM  
400 S. QUEEN ST**

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY REBECCA MCNAMARA AT 302-736-7100 SHOULD YOU WISH TO BE RECOGNIZED.

- 1. PUBLIC COMMENT PERIOD**
- 2. ADOPTION OF AGENDA**
- 3. ADOPTION OF SEPTEMBER 18, 2025 MEETING MINUTES**
- 4. CITIZEN COMPLAINTS**
- 5. REVISED RESOLUTION 24-01 (TO ALLOW UP TO TWO STUDENTS ATTENDING CITY HIGH SCHOOLS TO HAVE DESIGNATED SEATS ON THE POLICE ADVISORY BOARD)**
- 6. MEMBERSHIP APPLICATION REVIEW (STUDENTS) -           LILLYROSE GRANGER  
  AYRUE LIN**
- 7. MEMBERSHIP – APPOINTMENT RECOMMENDED BY MAYOR CHRISTIANSEN – MELYNDA A. CAMERON**
- 8. COMMUNITY MEETING UPDATES**
- 9. ANNOUNCEMENTS**
- 10. ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(E)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING.